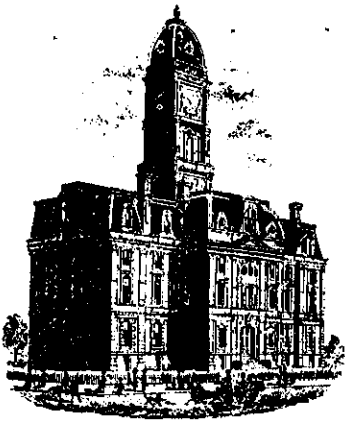


Drain: WATERWOOD DRAIN **Drain #:** 258
Improvement/Arm: WATERWOOD - SECT 20 & 2
Operator: JDH **Date:** 6-16-04
Drain Classification: Urban/Rural **Year Installed:** 1994

GIS Drain Input Checklist

- Pull Source Documents for Scanning JDH
- Digitize & Attribute Tile Drains N/A
- Digitize & Attribute Storm Drains JDH
- Digitize & Attribute SSD JDH
- Digitize & Attribute Open Ditch N/A
- Stamp Plans JDH
- Sum drain lengths & Validate JDH
- Enter Improvements into Posse JDH
- Enter Drain Age into Posse JDH
- Sum drain length for Watershed in Posse JDH
- Check Database entries for errors JDH



SURVEYOR'S OFFICE

Hamilton County

Kenton C. Ward, Surveyor

Suite 146

776-8495

One Hamilton County Square

Noblesville, Indiana 46060-2230

February 24, 1995

TO: Hamilton County Drainage Board

RE: Waterwood-Section 2

Attached is a petition, non-enforcement request, plans, calculation, quantity summary and assessment roll for the Waterwood Section 2. I have reviewed the submittals and petition and have found each to be in proper form.

I have made a personal inspection of the land described in the petition. Upon doing so, I believe that the drain is practicable; will improve the public health; benefit a public highway and be of public utility; and that the costs, damages and expenses of the proposed drain will probably be less than the benefits accruing to the owners of land likely to be benefited.

The drain will consist of the following:

6"	SSD	5798 feet	18"	RCP	474 feet
8"	CMP	40 feet	21"	RCP	138 feet
12"	RCP	299 feet	24"	RCP	666 feet
15"	RCP	305 feet			

The total length of the drain will be 7,720 feet.

The retention pond (lake) located in the common area of the rear of Lots 73 to 76 and lot 79 to 82 is not to be considered part of the regulated drain. Only the inlet and outlet will be maintained as part of the regulated drain. The maintenance of the pond (lake) will be the responsibility of the Homeowners Association. The Board will however, retain jurisdiction for ensuring the storage volume for which the lake was designed will be retained. Thereby, allowing no fill or easement encroachments.

The subsurface drains (SSD) to be part of the regulated drain are those located under the curbs and those main lines between lots or in rear yards. Only the main SSD lines which are located within the easement/ Right of Way are to be maintained as regulated drain. Laterals for individual lots will not be considered part of the regulated drain. The portion of the SSD which will be regulated other than those under curbs are as follows: Rear of Lot 46 to 49; Rear of Lots 66 to 70 and 54 to 63; Rear of Lot 73; Rear of Lots 82 to 86; and Rear of Lots 87 to 92.


I have reviewed the plans and believe the drain will benefit each lot equally. Therefore, I recommend each lot be assessed by the construction of this drain. I recommend a maintenance assessment of \$20.00 per lot, \$5.00 per acre for roadways, with a \$20.00 minimum. With this assessment the total annual assessment for this drain/ this section will be \$ 1295.56

I believe this proposed drain meets the requirements for Urban Drain Classification as set out in IC 36-9-27-67 to 69. Therefore, this drain shall be designed as an Urban Drain.

Parcels assessed for this drain may be assessed for the Osborn-Collins or Williams Creek Drain at sometime in the future. Parcels assessed for this drain will also be assessed for the Vernon W. Asher Drain.

I recommend that upon approval of the above proposed drain that the Board also approve the attached non-enforcement request. This request is for the reduction of the regulated drain easement to those easement widths as shown on the secondary plat for Waterwood Drain-Section 2 as recorded in the office of the Hamilton County Recorder.

I recommend the Board set a hearing for this proposed drain for April 1995.



Kenton C. Ward
Hamilton County Surveyor
KCW/no



SAFECO INSURANCE COMPANIES

SAFECO INSURANCE COMPANY OF AMERICA
GENERAL INSURANCE COMPANY OF AMERICA
FIRST NATIONAL INSURANCE COMPANY OF AMERICA
HOME OFFICE, SAFECO PLAZA, SEATTLE, WASHINGTON 98185

BOND 5811656

SUBDIVISION BOND

KNOW ALL MEN BY THESE PRESENTS, That we CENTEX REAL ESTATE CORPORATION

of 8555 N. River Road, Suite 100, Indianapolis, IN 46240 as Principal,

and SAFECO INSURANCE COMPANY OF AMERICA, a Washington corporation, having its principal office and place of business in the City of Seattle, Washington, as Surety are held and firmly bound unto HAMILTON COUNTY, BOARD OF COMMISSIONERS

in the sum of One Hundred Ten Thousand and 00/100

(\$110,000.00) DOLLARS, for which payment well and truly to be made, we bind ourselves, our heirs, executors, administrators, successors, and assigns, jointly and severally, firmly by these presents.

SEALED with our seals and dated this 21st day of November

A.D. 19 94.

WHEREAS, the above bounden Principal has been or is about to be granted approval for a plat of subdivision known as

WATERWOOD II

said approval being conditioned upon the installation of storm sewer, sub surface drains, monuments & erosion control

in said subdivision, in accordance with plans and specifications prepared by _____

NOW THEREFORE THE CONDITION OF THIS OBLIGATION IS such, that if the above bounden Principal shall well and truly and in good, sufficient and workmanlike manner perform or cause to be performed the installation of said improvements, then this obligation to be void; otherwise to remain in full force and effect.

CENTEX REAL ESTATE CORPORATION
Principal

COUNTERSIGNED BY:

Max Underwood

Max Underwood
Indiana Resident Agent

BY: *Samuel L. Wolf*

SAFECO INSURANCE COMPANY OF AMERICA

BY: *Mary L. Schuler*
Mary L. Schuler (Attorney-in-fact)



POWER OF ATTORNEY

SAFECO INSURANCE COMPANY OF AMERICA
GENERAL INSURANCE COMPANY OF AMERICA
HOME OFFICE: SAFECO PLAZA
SEATTLE, WASHINGTON 98185

No. 7591

KNOW ALL BY THESE PRESENTS:

That SAFECO INSURANCE COMPANY OF AMERICA and GENERAL INSURANCE COMPANY OF AMERICA, each a Washington corporation, does each hereby appoint ELLEN L. COPE; PATRICIA THURMOND; JENNIFER L. BROWN; JACQUELINE E. WHITE; GARRY L. WESSELINK; JENNIFER L. BROWN; GEOFFREY E. HEKIN; BRENDA D. HOCKBERGER; ANN FORMHALS; DONNA WRIGHT; ROBERT E. DUNCAN; DEBRA KOHLMAN; THERESAN E. ROWEDDER; MARY L. SCHULER; CONNIE MIZOUR; Chicago, Illinois

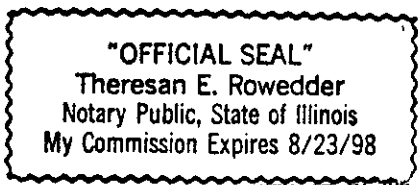
its true and lawful attorney(s)-in-fact, with full authority to execute on its behalf fidelity and surety bonds or undertakings and other documents of a similar character issued in the course of its business, and to bind the respective company thereby.

IN WITNESS WHEREOF, SAFECO INSURANCE COMPANY OF AMERICA and GENERAL INSURANCE COMPANY OF AMERICA have each executed and attested these presents

State of Illinois
County of Cook

On this 21st day of November, 19 94, before me personally appeared Mary L. Schuler, known to me to be the Attorney-in-fact of Safeco Insurance Company of America, the corporation that executed the within instrument, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, at my office in the aforesaid county, the day and year in the certificate first above written.



Theresan E. Rowedder (Notary Public)

- (ii) A copy of the power-of-attorney appointment, executed pursuant thereto, and
(iii) Certifying that said power-of-attorney appointment is in full force and effect, the signature of the certifying officer may be by facsimile, and the seal of the Company may be a facsimile thereof.

I, R. A. Pierson, Secretary of SAFECO INSURANCE COMPANY OF AMERICA and of GENERAL INSURANCE COMPANY OF AMERICA, do hereby certify that the foregoing extracts of the By-Laws and of a Resolution of the Board of Directors of these corporations, and of a Power of Attorney issued pursuant thereto, are true and correct, and that both the By-Laws, the Resolution and the Power of Attorney are still in full force and effect.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the facsimile seal of said corporation this 21st day of November, 19 94.

Engineering
Surveying
Landscape Architecture
Digital Mapping

HAMILTON COUNTY DRAINAGE BOARD
CERTIFICATE OF COMPLETION AND COMPLIANCE

Address of premises on which land
alteration was accomplished: 11300 North College

Project Name: Waterwood of Carmel, Section 2

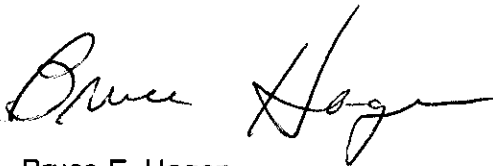
Relative to plans prepared by MSE Corporation on July 3, 1993.

I hereby certify that:

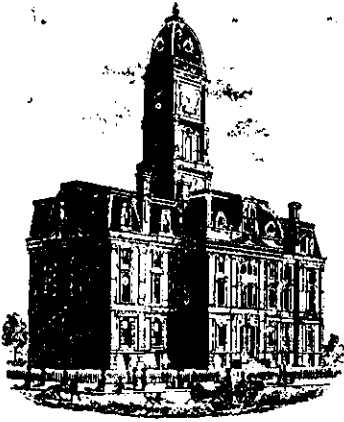
1. I am familiar with drainage requirements applicable to such land alteration (as set forth by the Hamilton County Drainage Board).
2. Land alteration accomplished pursuant to the referenced drainage permit was observed by personnel under my direction, and
3. To the best of my knowledge, information and belief, such land alteration has been performed and completed in conformity with all such drainage requirements.

Certified this 2nd day of February, 1995.

MSE CORPORATION



Bruce E. Hagen
Professional Engineer #920299 - Indiana



SURVEYOR'S OFFICE

Hamilton County

Kenton C. Ward, Surveyor

Phone (317) 776-8495

Fax (317) 776-9628

Suite 146

One Hamilton County Square

Noblesville, Indiana 46060-2230

To: Hamilton County Drainage Board

January 9, 1997

Re: **Waterwood Drain - Sec. 2 Arm**

Attached are as-builts, certificate of completion & compliance, and other information for Waterwood Sec. 2. An inspection of the drainage facilities for this section has been made and the facilities were found to be complete and acceptable.

During construction, changes were made to the drain which will alter the plans submitted with my report for this drain dated February 24, 1995. The changes are as follows:

Structure 105-106 15" RCP was shortened from 142' feet to 136' feet.

Structure 106-107 15" RCP was lengthened from 26' feet to 28' feet.

Structure 103-102 21" RCP was shortened from 138' feet to 134' feet.

Structure 101-sealed pipe 12" RCP was shortened from 172' feet to 169' feet.

Structure 108-109 12" RCP was shortened from 16' feet to 15' feet.

Structure 110-111 12" RCP was lengthened from 19' feet to 21' feet.

Structure 114-115 18" RCP was shortened from 159' feet to 147' feet.

Structure 116-117 24" RCP was shortened from 150' feet to 145' feet.

Structure 117-118 24" RCP was lengthened from 79' feet to 81' feet.

Structure 118-119 24" RCP was lengthened from 106' feet to 112' feet.

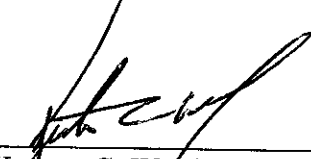
The length of the drain due to the changes described above is now **7,701 feet**.

The non-enforcement was approved by the Board at its meeting on April 24, 1995 and recorded under instrument # 9560301.

The bond or letter of credit from Safeco Ins. Co., number 5811656, dated November 21, 1994, in the amount of \$110,000.00 has expired.

I recommend the Board approve the drains construction as complete and acceptable.

Sincerely,



Kenton C. Ward,
Hamilton County Surveyor

KCW/slm